

|                                                                                                                                                                                                                                                                                                                     |                                                                    |                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                    | <div>ST HELENA GOVERNMENT</div> <div>AIRAC<br/>AIP Amendment</div> | <div>Air Safety Support<br/>International</div> <div>Floor 2, The Portland<br/>Building, 25 High St,<br/>Crawley, West Sussex,<br/>RH10 1BG<br/>United Kingdom</div> |
| <div>Tel: + 44 (0) 1 293 214040<br/>Fax: + 44 (0) 1 293 214069<br/>E-Mail: <a href="mailto:enquiries@airsafety.aero">enquiries@airsafety.aero</a><br/>Web: <a href="http://www.airsafety.aero">www.airsafety.aero</a></div>                                                                                         |                                                                    | <div>AIRAC AIP AMDT<br/>A07/2025<br/>10 JUL 2025</div>                                                                                                               |
| CONTENT                                                                                                                                                                                                                                                                                                             |                                                                    |                                                                                                                                                                      |
| <div>GEN 0.2: Record of AIP Amendments.</div> <div>GEN 0.4: Checklist of AIP Pages.</div> <div>FHSH AD 2. Implementation of PCR.</div>                                                                                                                                                                              |                                                                    |                                                                                                                                                                      |
| <div>1. Replace the following existing pages and/or insert new ones:</div> <div><div>GEN Section:</div><div>GEN 0.2-4</div><div>GEN 0.4-1 &amp; 3</div><div>AD Section:</div><div>FHSH AD 2-3</div><div>FHSH AD 2-5</div></div> <div>2. Record entry of this Amendment in GEN 0.2 - Record of AIP Amendments.</div> |                                                                    |                                                                                                                                                                      |

| AIP AMENDMENT |                  |               |             |  | AIRAC AIP AMENDMENT |                  |               |             |
|---------------|------------------|---------------|-------------|--|---------------------|------------------|---------------|-------------|
| NR/Year       | Publication date | Date inserted | Inserted by |  | NR/Year             | Publication date | Date inserted | Inserted by |
|               |                  |               |             |  | A13/2023            | NIL              |               |             |
|               |                  |               |             |  | A01/2024            | 28 DEC           |               |             |
|               |                  |               |             |  | A02/2024            | NIL              |               |             |
|               |                  |               |             |  | A03/2024            | NIL              |               |             |
|               |                  |               |             |  | A04/2024            | NIL              |               |             |
|               |                  |               |             |  | A05/2024            | NIL              |               |             |
|               |                  |               |             |  | A06/2024            | NIL              |               |             |
|               |                  |               |             |  | A07/2024            | 13 JUN           |               |             |
|               |                  |               |             |  | A08/2024            | NIL              |               |             |
|               |                  |               |             |  | A09/2024            | NIL              |               |             |
|               |                  |               |             |  | A10/2024            | NIL              |               |             |
|               |                  |               |             |  | A11/2024            | NIL              |               |             |
|               |                  |               |             |  | A12/2024            | NIL              |               |             |
|               |                  |               |             |  | A13/2024            | NIL              |               |             |
|               |                  |               |             |  | A01/2025            | 12 DEC           |               |             |
|               |                  |               |             |  | A02/2025            | NIL              |               |             |
|               |                  |               |             |  | A03/2025            | NIL              |               |             |
|               |                  |               |             |  | A04/2025            | 20 MAR           |               |             |
|               |                  |               |             |  | A05/2025            | NIL              |               |             |
|               |                  |               |             |  | A06/2025            | NIL              |               |             |
|               |                  |               |             |  | A07/2025            | 10 JUL           |               |             |

**GEN 0.4 CHECKLIST OF PAGES**

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### FHSH AD 2.6 – RESCUE AND FIRE FIGHTING SERVICES

|   |                                                  |                                                                                                                                 |
|---|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1 | <i>Aerodrome Fire Fighting Category</i>          | CAT 7 on days when there is traffic and CAT 3 on days when there is no traffic.                                                 |
| 2 | <i>Rescue Equipment</i>                          | 2 units: 8,000 litres water; 750 litres foam<br>1 unit: 4,500 litres water; 300 litres foam<br>1 Command vehicle<br>1 Ambulance |
| 3 | <i>Capacity for Removal of Disabled aircraft</i> | Lifting bags and dolly available from St Helena RFFS.                                                                           |
| 4 | <i>Remarks</i>                                   | TUE–SAT: 0800 – 1600                                                                                                            |

### FHSH AD 2.7 – SEASONAL AVAILABILITY – (CLEARING)

|   |                                    |     |
|---|------------------------------------|-----|
| 1 | <i>Types of clearing equipment</i> | NIL |
| 2 | <i>Clearance priorities</i>        | NIL |
| 3 | <i>Remarks</i>                     | NIL |

### FHSH AD 2.8 – APRONS, TAXIWAYS AND CHECK LOCATIONS/POSITIONS DATA

|   |                                                  |                                                                                                                                                                                                                                                                                    |
|---|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <i>Apron Surface and Strength</i>                | Concrete; PCR 427/R/B/W/T                                                                                                                                                                                                                                                          |
| 2 | <i>Taxiway Surface, Strength and Width</i>       | Concrete; PCR 427/R/B/W/T<br>Width: 18 M<br>Taxiway shoulders 10 M compacted                                                                                                                                                                                                       |
| 3 | <i>Altimeter Checkpoint Location / Elevation</i> | Holding point TWY A / 1004.7 FT                                                                                                                                                                                                                                                    |
| 4 | <i>VOR Check Point</i>                           | Holding point TWY A / 1004.7 FT                                                                                                                                                                                                                                                    |
| 5 | <i>INS Check Point</i>                           | Nose Wheel positions in parking bay – Refer AD Chart.                                                                                                                                                                                                                              |
| 6 | <i>Remarks</i>                                   | 3 parking positions on the apron<br>1 x 737<br>1 x 757<br>1 x GLEX/GLF4<br>Contact operations@sthelenaairport.aero for Parking Stand details.<br>All stands are power-in; power-out.<br>No Tow tug available<br>Ground Power Unit (GPU) and air conditioning unit (ACU) available. |

### AD 2.11 – METEOROLOGICAL INFORMATION PROVIDED

|    |                                                                     |                                                                                                                                      |
|----|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Associated MET Office                                               | Available at Combined Building                                                                                                       |
| 2  | Hours of service                                                    | TUE–THU: 0800 – 1600<br>FRI: 1200 – 1600<br>SAT: 0400 – 1600<br>Check NOTAM as hours of operation are subject to operational changes |
| 3  | Office responsible for TAF preparation<br>Periods of validity       | MET Forecaster Office – St Helena Office<br>9hrs on flight days                                                                      |
| 4  | Trend forecast<br>Interval of issuance                              | NIL                                                                                                                                  |
| 5  | Briefing/consultation provided                                      | MET OFFICE +290 22253, Head of Operations<br>+290 25180 EXT 173                                                                      |
| 6  | Flight documentation<br>Language(s) used                            | Charts, abbreviated plain language text<br>English                                                                                   |
| 7  | Charts and other information available for briefing or consultation | On Call – As requested                                                                                                               |
| 8  | Supplementary equipment available for providing information         | -                                                                                                                                    |
| 9  | ATS units provided with information                                 | FHSH TWR/APP                                                                                                                         |
| 10 | Additional information (limitation of service, etc.)                | -                                                                                                                                    |

### FHSH AD 2.12 – RUNWAY PHYSICAL CHARACTERISTICS

| Designations<br>RWY NR                                                                                                                                                                                                           | True BRG                 | Dimensions<br>of RWY (M)   | Strength of the<br>(PCR) and<br>Surface of<br>RWY and<br>SWY | THR<br>Coordinates                                                                | THR<br>Elevation | Slope of<br>RWY-<br>SWY |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------|-------------------------|
| 1                                                                                                                                                                                                                                | 2                        | 3                          | 4                                                            | 5                                                                                 | 6                | 7                       |
| 19                                                                                                                                                                                                                               | 179°                     | 1950 x 45                  | 427/R/B/W/T<br>Concrete and<br>grooved                       | 155707.35S<br>0053845.97W                                                         | 1013FT           | -                       |
| 01                                                                                                                                                                                                                               | 359°                     | 1950 x 45                  | 427/R/B/W/T<br>Concrete and<br>grooved                       | 155757.76S<br>0053844.78W                                                         | 997FT            | -                       |
| SWY<br>Dimensions<br>(M)                                                                                                                                                                                                         | CWY<br>Dimensions<br>(M) | Strip<br>Dimensions<br>(M) | RESA<br>Dimensions<br>(M)                                    | Location (which<br>RWY end) and<br>description of<br>arresting<br>system (if any) | OFZ              | Remarks                 |
| 8                                                                                                                                                                                                                                | 9                        | 10                         | 11                                                           | 12                                                                                | 13               | 14                      |
| NIL                                                                                                                                                                                                                              | 925 x 150                | 1670 x 300                 | See below                                                    | -                                                                                 | -                | See<br>below            |
| NIL                                                                                                                                                                                                                              | 790 x 150                | 1670 x 300                 | See below                                                    | -                                                                                 | -                | See<br>below            |
| Remarks                                                                                                                                                                                                                          |                          |                            |                                                              |                                                                                   |                  |                         |
| RWY 19 RESA: Undershoot: 225M x 90M; Overshoot: 240M x 90M, DTHR.<br>RWY 01 RESA: Undershoot: 240M x 90M; Overshoot: 240M x 90M.<br>Increased bird activity in the vicinity of the aerodrome.<br>Runway Shoulder 7.5M compacted. |                          |                            |                                                              |                                                                                   |                  |                         |